GREENVILLE CO. S. C. Auc ?? 19 27 44 17/ OLLIE FARHS WORTH

BOOK 1201 PAGE 211

T & H # 17935 RECORDING FEE

For valuable consideration,	Licking Valley Federal Savings and
Loan Association, Newport, Kentucky,	the sole owner and holder of the
mortgage dated the <u>5th</u> day of <u>Au</u>	gust , 19 71 , from
Jimmy Clifton Fowler	to Thomas & Hill
Inc., to secure a loan for Twenty Or	
00/100(\$21,300.00)	ollars and recorded in Book 1201
Page 385, as document number	of the records in the
office of the Clerk of Court for Gree	•
does hereby transfer, assign, and set	
it was given to secure, unto Thomas &	·
in witness whereof, Licking	Valley Federal Savings and Loan
Association, by LOUIS G. SICKMEIER	
and EDWARD WHITEHEAD , its EXE	
its corporate seal to be hereunto affix	•
This 18th day of August	
WITNESS	
	Licking Valley Federal Savings Loan Association, Newport, Ker
Janea Che Hale	Janus De Submeres
~ Weborch In Kirst	Edward Intelier
	Its EXECUTIVE VICE PRESIDE
State of Kentucky	
County of CAMPBELL :	
that he saw the within named LOUIS G.s	
nd EDWARD WHITEHEAD , its EXEC.	rice ricestoent, sign, seal and as
he set and dead of Liebin, U.11 F. C.	
he act and deed of Licking Valley Feder	ral Savings and Loan Association, New
ort, Kentucky, deliver the foregoing as	ral Savings and Loan Association, New essignment, and that deponent with
ort, Kentucky, deliver the foregoing as DEBORAH M. KIRST witnessed the	ral Savings and Loan Association, Newssignment, and that deponent with execution thereof.
ort, Kentucky, deliver the foregoing as DEBORAH M. KIRST witnessed the SWORN to and subscribed before	ral Savings and Loan Association, Newssignment, and that deponent with execution thereof. The me, this 18th day of August
ort, Kentucky, deliver the foregoing as DEBORAH M. KIRST witnessed the	ral Savings and Loan Association, Newscignment, and that deponent with execution thereof. The me, this 18th day of August
ort, Kentucky, deliver the foregoing as DEBORAH M. KIRST witnessed the SWORN to and subscribed before	ral Savings and Loan Association, Newscignment, and that deponent with execution thereof. The me, this 18th day of August

NOTARY PUBLIC FOR KENTUCKY
My Commission expires at JULY 19th 1972
Assignment Recorded August 30, 1971 at 10:27 A.M., #6331